

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | GREENFIELD INT SCHOOL DHARAPURAM TIRUPUR TN |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GREENFIELD INTERNATIONAL SCHOOL, NO. 157, KOVAI ROAD, VARAPALAYAM, TIRUPPUR, - 638657 |
| 5 | PRINCIPAL NAME | M Y Mehrajunnisa |
| 6 | PRINCIPAL QUALIFICATION | |
| 7 | SCHOOL EMAIL ID | principal.gfis@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | EG. WWW.SCHOOLWEBSITE.COM/AFFILITAIONLETTER |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | EG. WWW.SCHOOLWEBSITE.COM/NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | EG. WWW.SCHOOLWEBSITE.COM/BUILDINGCERTIFICATE |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | EG. WWW.SCHOOLWEBSITE.COM/FIRECERTIFICATE |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICATI |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
| | | |

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | EG. WWW.SCHOOLWEBSITE.COM/FEESTRUCTURE |
| 2 | ANNUAL ACADEMIC CALANDER | EG. WWW.SCHOOLWEBSITE.COM/ACADEMICCALENDAR |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | EG. WWW.SCHOOLWEBSITE.COM/LIST_OF_SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU |

D : STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | PRINCIPAL | |
| 2 | TOTAL NO. OF TEACHERS | |
| | PGT | |
| | TGT | |
| | PRT | |
| 3 | TEACHERS SECTION RATIO | |
| 4 | DETAILS OF SPECIAL EDUCATOR | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | EG. 78.56% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | EG. 78.56% | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | |

| | | | |
|---|---|--|-----------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR) | NO OF CLASS ROOMS | SIZE IN SQ. MTR |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | NO OF LABORATORIES | SIZE IN SQ. MTR |
| 4 | INTERNET FACILITY | <input type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS | | |
| 6 | NO. OF BOYS TOILETS | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | |

SAVE DATA